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Crist, Krogh, Alke & Nord, PLLC
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Doc # 405997 Fee: \$50.00
Declaration of Unit Ownership
Macque L. Bohleen, Clerk & Recorder, Carbon County, MT
Recorded 12/11/2025 At 10:09 AM

By *K. Kruger, Deputy*

Fifth Amendment to Declaration of Unit Ownership For Alpine Basin

This Fifth Amendment to Declaration of Unit Ownership (the “Amendment”) is made this 1 day of December, 2025. This Amendment amends that certain Declaration of Unit Ownership for Alpine Basin recorded March 3, 2022 at the Carbon Clerk and Recorder’s Office as Document No. 390907 as amended by the Amendment to Declaration of Unit Ownership for Alpine Basin recorded May 18, 2022 at the Carbon Clerk and Recorder’s Office as Document No. 391793 (as further corrected by Correction to Amendment to Declaration of Unit Ownership for Alpine Basin recorded November 22, 2022 at the Carbon Clerk and Recorder’s Office as Document No. 394156), and as amended by the Second Amendment to Declaration of Unit Ownership for Alpine Basin recorded October 27, 2023 at the Carbon Clerk and Recorder’s Office as Document No. 397512, and as amended by the Third Amendment to Declaration of Unit Ownership for Alpine Basin recorded September 20, 2024 at the Carbon Clerk and Recorder’s Office as Document No. 401054 and as amended by the Fourth Amendment to Declaration of Unit Ownership for Alpine Basin recorded 12-11, 2025 at the Carbon Clerk and Recorder’s Office as Document No. 405996 (collectively, the “Declaration”).

WITNESSETH:

WHEREAS, the Zorin Development, LLC (the “Declarant”) desires to amend the Declaration with respect to creating a separate unit for the Clubhouse and adjacent pool and patio area.

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants, promises and agreements contained herein, the following amendment to the Declaration is approved:

AMENDMENT

1. **Article IV, Section 1.** Article IV, Section 1, is hereby amended to delete the words, “to be built at a time determined by the Association” and replaced with the words, “constructed according to the plans attached as Exhibit “G” hereto.” In addition, the last sentence of Section 1 is deleted in its entirety.

2. **Article V, Section 1, Subsection (g).** Article V, Section 1, Subsection (g) is hereby deleted in its entirety.

3. **Assignment of Unit Number to Clubhouse.** The Declaration is amended to add the site plan for the Clubhouse, and its adjacent amenities (e.g. the pool and patio) as Exhibit "H" hereto. The Clubhouse is hereby assigned Unit Number ____.

4. **No Other Changes.** Except as specifically set forth herein, the terms and provisions of the Declaration remain unchanged and in full force and effect.

The foregoing amendment was duly adopted at a meeting of the Zorin Development, LLC on 12/11, 2025.

Zorin Development, LLC



By: Andrew M. Skatvold
Its: Managing member

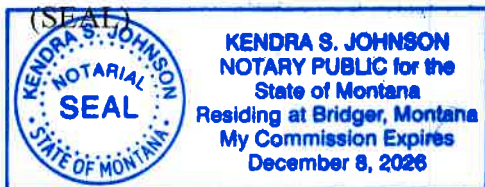
STATE OF Montana)

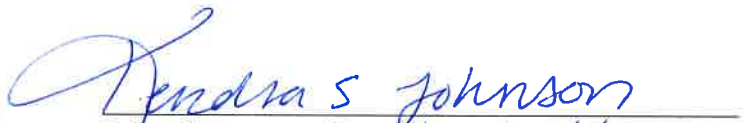
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County of Carbon)

On this 1st day of December, 2025, before me a Notary Public for the State of Montana, personally appeared Andrew M. Skatvold known to me to be the managing member of Zorin Development, LLC and executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the date first above written.




Printed Name: Kendra S. Johnson
Notary Public for the State of Montana
Residing in Bridger, MT
My Commission Expires: Dec 8, 2026

