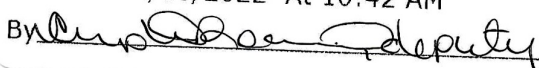


Return to:
Patrick G.N. Beddow
Patten, Peterman, Bekkedahl & Green, PLLC
2817 2nd Avenue North, Suite 300
Billings, MT 59101

Doc # 391793 Fee: \$48.00
Amend Decl Unit Ownership & By-Laws
Christine L. Stovall, Clerk & Recorder, Carbon County, MT
Recorded 5/18/2022 At 10:42 AM
By  Deputy

**AMENDMENT TO DECLARATION OF UNIT OWNERSHIP
FOR
ALPINE BASIN**

ZORIN DEVELOPMEN, LLC, being the owner of all units and common areas of Alpine Basin, hereby makes and submits for filing the following Second Amendment to Declaration of Unit Ownership for Alpine Basin in accordance with the Montana Unit Ownership Act, Montana Code Annotated, Section 70-23-101, et. seq.

The Declaration of Unit Ownership for Alpine Basin, dated March 3, 2022, and recorded in the office of the Clerk and Recorder of Carbon County, Montana, as Document No. 390907, and the Ratification of Filing of Bylaws and Declaration of Townhome Unit Ownership for Alpine Basin HOA, Inc. dated March 15, 2022, and recorded in the office of the Clerk and Recorder of Carbon County, Montana, as Document No. 391134, are hereby amended pursuant to Article XXV of the Declaration as follows:

1. Page 5, Section "3." of the recorded Declaration of Unit Ownership, Document No. 390907 is amended sub-points "d." and "e." are hereby be stricken therefrom. Thereafter, Section "5" is hereby deleted and in its place the following is hereby substituted::

5. Site Plan. **Exhibit "E"** attached hereto and incorporated herein by this reference sets forth the site plan for the Project depicting both the initial and subsequent phases, setting forth the designation and location of each Unit.

2. Page 62 of the recorded Declaration of Unit Ownership, Document No. 390907, (Exhibit C – Descriptions of Buildings and Units), Paragraph "a.", of the attachments is hereby deleted and in its place the following is hereby substituted:

a. General Descriptions of the Units: Alpine Basin is a condominium development consisting of 61 buildings and 60 separate Units within the 61 buildings. The 60 separate Units consist of 18 two bedroom Units approximately 1,245 sq. ft. ("SF") with an attached 13'6" X 24' one stall garage; 42 three bedroom Units approximately 2,101 sq. ft. with an attached 14'X23'5" and 13'6" X 24'5" two car garage. Each Unit contains at least the

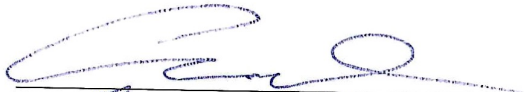
following: bathroom, bedroom, closet, kitchen and living room. The initial phase of the development will consist of twelve (12) two bedroom Units and fourteen (14) three bedroom Units. The remaining six (6) two bedroom Units and twenty-eight (28) three bedroom Units will be built in subsequent phases.

This revision reflects the building of one (1) more two bedroom Unit and one (1) more three bedroom Unit in the initial phase, and a total of two (2) less corresponding Units in the subsequent phases. The total number of Units constructed is unchanged.

3. Exhibit F has been revised to show the common interests for each unit.

DATED this 18th day of May, 2022.

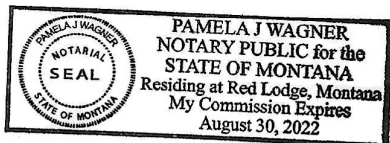
ZORIN DEVELOPMENT, LLC


By: Andrew M. Skatvold
Its: Managing member

STATE OF Montana)
County of Carbon) : ss. '

This instrument was acknowledged before me on the 18 day of May, 2022, by Andrew M. Skatvold, managing member.

(NOTARIAL SEAL)





Notary Public for the State of Montana

Exhibit F – Percentage interest in General Common Elements for Project

	Unit No.	Bedrooms	Unit Square Feet	Percentage Interest Per Unit
	A1	2	1,245	1.12525%
	A2	2	1,245	1.12525%
	A3	2	1,245	1.12525%
	A4	2	1,245	1.12525%
	A5	2	1,245	1.12525%
	A6	2	1,245	1.12525%
	A7	2	1,245	1.12525%
	A8	2	1,245	1.12525%
	A9	2	1,245	1.12525%
	A10	2	1,245	1.12525%
	A11	2	1,245	1.12525%
	A12	2	1,245	1.12525%
	A13	2	1,245	1.12525%
	A14	2	1,245	1.12525%
	A15	2	1,245	1.12525%
	A16	2	1,245	1.12525%
	A17	2	1,245	1.12525%
	A18	2	1,245	1.12525%
	B1	3	2,101	1.8987%
	B2	3	2,101	1.8987%

	B3	3	2,101	1.8987%
	B4	3	2,101	1.8987%
	B5	3	2,101	1.8987%
	B6	3	2,101	1.8987%
	B7	3	2,101	1.8987%
	C1	3	2,101	1.8987%
	C2	3	2,101	1.8987%
	C3	3	2,101	1.8987%
	C4	3	2,101	1.8987%
	C5	3	2,101	1.8987%
	C6	3	2,101	1.8987%
	C7	3	2,101	1.8987%
	C8	3	2,101	1.8987%
	D1	3	2,101	1.8987%
	D2	3	2,101	1.8987%
	D3	3	2,101	1.8987%
	D4	3	2,101	1.8987%
	D5	3	2,101	1.8987%
	D6	3	2,101	1.8987%
	D7	3	2,101	1.8987%
	D8	3	2,101	1.8987%
	D9	3	2,101	1.8987%

	E1	3	2,101	1.8987%
	E2	3	2,101	1.8987%
	E3	3	2,101	1.8987%
	E4	3	2,101	1.8987%
	E5	3	2,101	1.8987%
	E6	3	2,101	1.8987%
	E7	3	2,101	1.8987%
	E8	3	2,101	1.8987%
	F1	3	2,101	1.8987%
	F2	3	2,101	1.8987%
	F3	3	2,101	1.8987%
	F4	3	2,101	1.8987%
	F5	3	2,101	1.8987%
	F6	3	2,101	1.8987%
	F7	3	2,101	1.8987%
	F8	3	2,101	1.8987%
	F9	3	2,101	1.8987%
	F10	3	2,101	1.8987%
<u>GRAND TOTAL</u>	<u>60 Units</u>		<u>110,652 Sq.</u> <u>Feet</u>	<u>99.9999%</u>

PHASE I

PHASE II

PHASE III

AIRPORT ROAD

3rd STREET (HWY 78)

ALPINE BASIN

Settle In. Venture Out.™

MASTER SITE PLAN [60] TOTAL UNITS

- [18] Unit A Two Bedroom Units
- [07] Unit B Three Bedroom Units
- [08] Unit C Three Bedroom Units
- [09] Unit D Three Bedroom Units
- [08] Unit E Three Bedroom Units
- [10] Unit F Three Bedroom Units

WATER
DETENTION

POOL
PATIO
CLUBHOUSE



alpinebasinhomes.com



North

Lat: 45.1858° N, Long: 109.2468° W Elev: 5,568'

Red Lodge, MT 59068